

Sunday Bulletin

St. Mary's Church

9208 Main Street. St. Benedict, KS 66538

Father Ed Oen, Pastor. Residing at Box 36, Baileyville, KS 66404. Ph. 785-336-6464

Web site: www.stmstb.org

Bulletin for the Week of March 22 - 28



Masses for the week of March 22 - 28

Friday, March 26, 8:30 a.m., Zackery Tiernan

Sunday, March 28: 10 a.m., Mildred Stallbaumer

Ministries for Sunday, March 28

Servers: Paige Strathman, Dylan Schmitz, Caleb Bradley

Lector: Carol Schmitz

Commentator and Speaker: Alan Schmitz

Passion Narrator: David Huerter

Lay Ministers: Robert Engelken, Charity Henry, Don Lueger,
Paul Strathman, Laurie Strathman

Music: Marilyn Holthaus; Adult Choir

Cantor: Staci Haug

Gifts: Will and Charity Henry family

Rosary: Paul Strathman

Ushers: Bob Rottinghaus, Dennis Rottinghaus

Lenten Devotions: Wednesday, March 24 at 7:30 p.m.

Stations of the Cross, Exposition of the Blessed Sacrament and Rosary. Coordinator, Paul Strathman

CCD Classes will resume March 24. All students and teachers are to meet in the back of church for Stations and the Diving Chaplet to be held by the Senior Class, beginning at 7:30 p.m. Parishioners are welcome. Also, all students are encouraged to attend the **Penance Service here on March 28 at 7 p.m.**

Lenten Penance Service:

Sunday, 3/21: Baileyville, Corning, Axtell -- all at 7 p.m.

Thursday, March 3/25: Beattie at 7 p.m.

Sunday, 3/28: Seneca 3 p.m.; Sabetha at 7 p.m.

Sunday, 3/28: St. Benedict, at 7 p.m.

Please remember those who have health concerns:

Gene Holthaus, Theresa Rettele, Marsha Wessel Grossnickle, Elijah James Ruegge, Donna Hulsing, Janice Schmitz, Leo Schmelzle, Joyce Enneking, Grant Dugan, Cyrilla Sudbeck.

Lenten Regulations: The day of abstinence from meat and days of fast are Ash Wednesday (February 17) and Good Friday (April 2). Other Fridays in Lent are days of abstinence from meat. The obligation for fasting commences at 18 years of age and ends at 59. Although the faithful enjoy freedom in conscience to excuse themselves for a just cause from these mitigated laws of fast and abstinence, the obligation to do penance is a serious one and no Catholic should lightly excuse himself/herself from the obligation in the Lenten Season.

CALL TO SHARE: To date the donations total \$8,915 from 78 families. This is 83% of the target with only 54% participation. The Parish's goal is \$10,753. Thanks to those who have donated to this effort. Two cards showing \$0 were returned.

Holy Week Services at St. Mary's Church:

- Holy Thursday: 8:15 p.m.
- Good Friday: 7 p.m.
- Saturday, no Mass at St. Mary's
- Sunday, 10 a.m.

Fiscal Support: March 14: \$1551.

150th Anniversary Books are still available. Books may be picked up during regular business hours at the Kansas Rural Water Association office east of the intersection of Hwy 178 and US Hwy 36 one mile west of Seneca. (336-3760). Orders may also be placed online. The cost is \$47.

The cafeteria is reserved for use on March 27 and 28; April 3, 4, 10, 18 and 25; picnic week (June 25 - 28); July 11, August 1 and 8; Sept. 4, 18, 19; December 18, 19.

Easter Flowers (chrysanthemums) can be given in the name of a loved one. Place their name with donation of \$15 in the collection by March 21.

The ministry listing: Copies are on the table at the entrance of the church. Please arrange for a substitute if you cannot be here. Servers should be present at least 15 minutes prior to Mass. In absence of the scheduled server, the volunteer must hurry to prepare, often causing a delay for Mass to begin.

Rice Bowl Boxes are on the table at the back of church. Take one home and return with your donations on Holy Thursday.

African Seminarians: Donations can be given to seminarians in Africa. Mark any such donations. There are many seminarians but funds are needed for their education.

Candles for home use. There are some 6-day glass candles available. The cost is \$3 each. Returning the glass will reduce future orders by \$1.25 each.

Altar Society Notes: Please donate any ice cream buckets and/or whip topping containers. Leave at the back of church.