

ST. MARY'S CHURCH
Father Edward Oen, C.P.P. S. Pastor
 9208 Main Street St. Benedict, KS. 66538

Father Edward Oen: Residing at 357 3rd St., Baileyville, KS 66404 Phone: 336-6464
 St. Mary's Church Phone: 785-336-3174. Website: www.stmstb.org

Secretary's email: tahaverkamp@bbwi.net

Mass Schedule: Sunday Morning 10:00 AM

Friday morning 8:30AM

Marriage: Contact priest 6 Months before - Baptism Call Father Ed at 336-6464

Confession: First Friday mornings 7:45AM TO 8:00AM before mass

APRIL 20, 2014--EASTER SUNDAY OF THE RESURRECTION OF THE LORD



Regular Mass Schedule:

BAILEYVILLE---Saturday 7:00PM and Sunday 8:30AM

Weekday masses at 8:30 a.m. Monday thru Thursday

ST. BENEDICT---Sunday 10:00AM

Weekday mass---Friday 8:30AM

Mon.-April 21-Baileyville--Liv/Dec. Vernice Haug Family

Tues.-April 22-Baileyville--Liv/Dec. Elmer Heiman

Family

Wed.-April 23-Baileyville--Giles Kohake and Dan Kohake

Thurs.-April 24-Baileyville--Liv/Dec. George Haverkamp

Family

Fri.-April 25--St. Benedict--Liv/Dec Seneca & St. Benedict

Mutual Fire Insurance

Sat.-April 26-Baileyville--Liv/Dec. Gene Heiman Family

Sun.-April 27-Baileyville--For the People of the Parishes

Sun.-April 27-St. Benedict--Rupert Rethman &

Elmer Skoch

COLLECTIONS for April 13, 2014--Plate: \$140.00,
 Envelopes: \$1,773.00, Mass: \$5.00, Rent: \$100.00, Donation:
 \$20.00, Easter Flowers: \$45.00, African Seminarians:
 \$500.00, Total: \$2,583.00 .

HAPPY EASTER! May the risen Savior fill you with love, peace, and above all hope for eternal life. The Resurrection of Jesus is such a big event that we continue to celebrate it for 50 days. During the 50 days of Easter make time for meditation and prayer about the big event of the resurrection of Jesus. Through his resurrection he destroyed death. Prior to this Jesus destroyed sin on the cross when he died out of love for us on Good Friday.

Easter holy water which was blessed at the Easter Vigil is available in the holy water receptacle. Holy water reminds us of our Baptism. Make the sign of the cross devoutly with holy water when you enter the church., Our life of faith in Jesus began with water being poured over our heads. Think about this each time you touch your head with holy water as you make the sign of the cross.

CELEBRATING TWO NEW SAINTS--Pope John Paul II and Pope John XXIII will be proclaimed Saints on April 27.

CCD CLASSES--April 23, 2014--Final CCD Class and CYO Meeting

ELEMENTARY CCD--Wednesday, April 23, 2014. Class after school.

SENIOR MASS--Recognition for our HIGH SCHOOL SENIORS will take place at the Mass on May 11. The seniors will be sitting in the front pews. Pews in the front of the church will be reserved for parents and families.

SPECIAL COLLECTION--The Annual Collection for the Catholic Home Mission will be next Sunday, April 27. Please use the special envelope in your packet.

EASTER COLLECTION-A BLESSING FOR PRIESTS--Did you know your Easter offering is set aside for three important needs? The Archdiocese is blessed with 35 seminarians now in formation for the priesthood, along with several men in application for the Fall of 2014. All rely on your generous donations to the Easter collection to cover their tuition and expenses. The Easter collection also funds the continuing education and spiritual formation of priests. Finally, your contribution supports our beloved retired priest, who after many years of faithful service will remain pastorally active throughout their "golden years." Please give generously to the Easter collection and continue to pray for our priests and for vocations to the priesthood. Thank you.

Ministries for April 27, 2014--FIRST COMMUNION

DIVINE MERCY SUNDAY

Cross: Faith Henry

Servers: Brad Schmitz & Karly Tangeman

Eucharistic Ministers: Troy Nordhus, Charity Henry, Joyce Schmitz, Albert Olberding, Evelyn Rottinghaus

Lector: Carter Sudbeck, Katie Tangeman

Commentator: Lisa Holthaus

Ushers: Jeff Stallbaumer & Richard Sudbeck

Programs: Zoey Sudbeck, Rachel Nordhus, Carter Stallbaumer, Allie Koch, Breken Coup

Offertory Gifts: Maggie Koch, Carter Sudbeck, Katie Tangeman, Hailey Nordhus, Emma Stallbaumer, Spencer Coup

Rosary: David Huerter

Organist: Marlene Deters & Adult Choir

Cantor: Kelsey Bradley

UPCOMING ALTAR SOCIETY EVENTS

May 4, 2014--Altar Society Meeting to elect new officers.

****GLASSWARE NEEDED** for the annual summer picnic for the glass throw. Please dropped off items on the back porch of the parish house.

BINGO AT LIFE CARE NURSING HOME is every 3rd Wednesday at 1:30PM.

Remember in your prayers those who are sick, taking treatments, hospitalized or still recovering: Donna Hulsing, Elijah James Ruegge, Jackie Olberding, Leroy Tangeman, Nancy Deters, Martha Engelken, Brad Bowhay, Margie Miller, Ivan Rottinghaus, Gilbert Schmitz, Leonard & Clara Krogman, Aiden Berkhart, Lyle Rottinghaus, Monica Olberding Countryman, Anna Marie Kuckelman, Brad Hammes, Elaine Ronnebaum, Laura Schmelzle.

RICE BOWL--During the past six weeks, our parish community has prayed, fasted and given alms with a special focus on the poorest members of our global community. Through our Lenten prayers and donations, we have touched the lives of millions of people served by Catholic Relief Services, our representative to the poorest communities in the world. Please return you Rice Bowl as soon as possible. Thank you for your generosity.

JIM KROTZINGER BENEFIT is Saturday, May 10 at the Seneca K of C Building from 4 to 7:30PM. Pulled Pork Supper and Silent Auction. Live auction begins at 7:30PM. Freewill donation. For more information call Gary Huerter at 336-3738 or 294-1876 or Terry Cardwell at 294-1325. Come and support Jim in his fight!

50th WEDDING ANNIVERSARY CELEBRATON is on June 1 at 2:30PM at the Cathedral of St. Peter. Please call the parish office or Mary Beth at 336-2870 to receive an invitation from Archbishop Naumann. Please do this as soon as possible.

17TH ANNUAL KELLY YOUTH RALLY is on Saturday, August 16, 2014. The event will begin at 4PM with a outdoor Mass beginning at 8:30PM.

PILGRIMAGE TO ITALY--If you interested in going on a pilgrimage to Italy, now is the time. Contact www.annunciationfrankfort.org or call 785-562-6055.

THE BEST mathematical equation I have every seen: 1 cross + 3 nails = 4 given.



HALL & CHURCH is spoken for on these dates for 2014:

- April 20--Scott--Hall
- April 27--First Communion
- May 3--Don Lueger--Hall
- May 4--Altar Society Meeting
- May 12--Parish Council Meeting
- May 18--Huerter Graduation--Hall
- June 11--Annual Hall Cleaning
- June 20--23 Annual Picnic--Hall
- June 21--Mitchel Schmitz & Marissa Mosqueda--Church
- June 16-23--Set up for church picnic-hall
- June 22--Annual Church Picnic-Hall
- June 28--Rachel Holthaus-Adam Ronnebaum Wedding-Church
- Aug. 10--Rosemary Sudbeck--Hall
- Sept. 21--Sudbeck-Hall
- Aug. 3--Schmitz Reunion--Hall
- Oct. 11--Jill Rottinghaus/Haverkamp Wedding--Church
- Oct. 17--Sudbeck Rehearsal--Hall
- Oct. 18--Mark Sudbeck & Kristina Krones--Church
- Nov. 27--Scott-Hall
- Dec. 7--Holthaus Christmas
- Dec. 20--Bergman Christmas--Hall
- Dec. 25--Scott-Hall

HALL & CHURCH is spoken for on these dates for 2015:

- Jan. 10, 2015--Katrina Sudbeck & Levi Larkins Wedding
- *****

DVD'S of THERESA RETTELE'S Tour of St. Mary's Church is available at the Rectory for the cost of \$10.00.

150th ANNIVERSARY BOOKS continue to be a popular item. There are copies remaining for purchase. No additional copies will be printed. Orders can be placed online through the church website at www.stmstb.org or picked up at the Kansas Rural Water Association office west of Seneca. Phone: 336-3760.

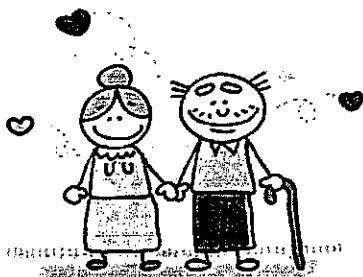
CANDLES available for home use. Anyone wanting some call the rectory. 336-3174. The glass container are red and purple now. Cost of candles are now \$5.00. Inserts are \$3.00.

CHILDREN'S CHURCH SCHEDULE

May 4, 11, 2014

IN THE BEGINNING--Chris heart is now pumping blood. All four chambers of the heart are working. The umbilical cord forms like a lifeline for the baby in the "space" of the womb. The lungs start to appear along with the brain. Arm and leg buds start to appear. Soon Chris will be doing somersaults and back flips in the spacious world of the womb. Mother also is undergoing some major changes. She is probably tired and may experience morning sickness as her body adjusts to a baby. "It was you who created my inmost self, and put me together in my mother's womb, for all these mysteries I thank you."

TWO GOLDEN RULES TO A HAPPY MARRIAGE:



1. The wife is always right.

2. When you feel she is wrong slap yourself and read rule number 1 again.

TREASURES FROM OUR TRADITION

The Lenten journey is now complete, its mission of renewal and preparation to receive new life fulfilled. The call to worship the Risen Lord has been received, and we gather to experience together the consoling presence of Christ in word and sacrament. We are at our best today, crowded and cramped to be sure, but the fullest sign of who we are meant to be. Christ has claimed us in the waters of baptism, we have acquired wonderful companions, and together we can accomplish great things. This is the day for rekindling the old flames of baptismal commitment, so we light the paschal candle, and by its light we make yet again the ancient promises to reject evil's grip and empty promises. Today we do not recite the Creed, but respond with one voice to age-old questions. New life has to be nurtured, both the life of the newly baptized and the renewed life of those who have passed through Lent's refining prayer, fasting, and giving alms. At any Mass during the next fifty days, you may be surprised by grace and splashed by water!



DONNELLY COLLEGE--Did you know Donnelly College is ranked one of the top 100 most affordable private U.S. Colleges by the U.S. Department of Education? Schedule an appointment with a Donnelly College admissions recruiter to learn more about tuition, financial aid and available fields of study. Email: Admissions@donnelly.edu or 913.621.8700. Now enrolling for Summer 2014 and Fall 2014 semesters.

A man wanted an Easter pet for his daughter. He looked at a baby chick and a baby duck. They were both very cute, but he decided to buy the baby chick. Do you know why? The baby chick was a little "cheeper!"

dear Padre

April 20, 2014

Are Jesus and God the same person?

The Church teaches that the Father, Son, and Holy Spirit are one being, but you'd never know it to read the Bible or hear our prayers. Jesus talks to God ("Father, forgive them, they know not what they do"). Some of our prayers address Jesus, while others address God or the Holy Spirit separately. Can you explain this?

Since the time of Christ, we've wrestled with the interrelation of Jesus, the Father, and the Spirit. With time and the Spirit's guidance, the Church has discovered language we believe reflects some of the mystery we call God, and we've accepted the authority of that language.

When we pray the Nicene Creed together every week, we speak of our belief in one God in three persons. However, even as we say these words, we know we have more to discover about the life of the Godhead and the unity and relationships among Father, Son, and Holy Spirit, whom we have encountered throughout our history.

In believing that the one God is revealed to us by Christ as a Trinity, we have the freedom to confidently pray to any one person of the Trinity.

However, when we pray at Mass, you'll notice the most typical formula for prayers is to offer them to the Father through the Son, in the Spirit.

FR. MATTHEW ALLMAN, CSsR
sundaybulletin@liguori.org

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Mass stipends to increase

For a great many years, the customary Mass stipend in the Province of Kansas City in Kansas (the four dioceses within the state of Kansas) has been \$5. The bishops of each province determine the amount of the Mass stipend. On Jan. 17, during our provincial meeting, we, the bishops of Kansas, decided to designate the customary Mass stipend within Kansas to be \$10 as of May 1. This brings the ordinary stipend amount into conformity with many dioceses around us.

While this is not a critical matter, we believe that this is a good time for some appropriate catechesis on the topic of Mass stipends.

We must begin by noting that the sacraments of the church are not bought and sold. Any semblance of trafficking in sacred matters is not only distasteful but sinful. It likewise must be noted that priests are to celebrate the Mass intentions of the faithful who approach them in good faith, regardless of whether or not a stipend is offered. Moreover, in every Mass the priest celebrates, the prayers also benefit the whole church. Each Sunday, the local pastor celebrates at least one Mass intention for the people he serves. Building upon these essential points, it may be helpful to understand the history of how Mass stipends evolved and how the church views them today.

The ancient custom of offering a stipend to a priest in response for his offering Mass began when the church was quite poor. The money that a priest received for celebrating his daily Mass for a specific intention was oftentimes his sole source of income. In many poor countries today, a priest's Mass stipend remains a primary source of his support. While Mass stipends in developed nations do not serve the same purpose today, the church's laws surrounding the teaching on Mass stipends remains essentially the same.

Canon 946 of the Code of Canon Law notes that when members of the faithful offer a Mass stipend, they are contributing to the good of the church, for they are sharing

in the church's concern for the support of her ministers. But the Mass stipend is not only about the priest. From the perspective of the faithful, by offering to help with the priest's essential support, the one offering the stipend also enters into the sacrifice of the Mass in a sacrificial way. This has been found to be spiritually meaningful for Catholics around the world.

There are laws (canons) which govern how priests must treat Mass stipends. For instance, it is worth noting that the Mass stipend is a gift to the individual priest, not to the parish. Moreover, Mass intentions are not required to be published, although many priests do. If a priest chooses only to concelebrate Mass on a given day, instead of serving as the main celebrant of the Mass, he may still accept a stipend for his intention. Priests may accept only one stipend per Mass. When a priest celebrates several Masses on a particular day, he may keep only one stipend per day for himself, the exception being on Christmas. Any additional stipends must be forwarded to a charitable cause determined by the bishop of the diocese.

Priests may only accept as many Mass stipends as they can fulfill in one year's time. For this reason, a priest sometimes will send excess Mass stipends to the local chancery to be distributed to needy priests or to be shared with parishes in mission countries. In all these ways, the church struggles to remain faithful to the ancient custom of Mass stipends without giving any indication of trafficking in financial gain for something as sacred as the holy sacrifice of the Mass.

With this in mind, one could ask, "So why raise the customary stipend at this time?" To address that question, we must keep in mind the fact that the spiritual value of a Mass is infinite. No amount of money could ever represent what is offered in the holy sacrifice of the Mass. To enable people to enter into a spirit of sharing in the concern of the church for her ministers, the customary amount should not be so great as to make it a hardship for people to approach their pastors for this spiritu-

Note: In the Archdiocese of Kansas City in Kansas, priests may choose to keep the Mass stipends for Masses they celebrate, according to the Code of Canon Law (one stipend per day except on Christmas) or may opt instead to turn over all Mass stipends to the parish and receive a fixed monthly salary. The vast majority of priests in the archdiocese elect the fixed salary option of \$1,170/month. A priest who retains Mass stipends will receive a base salary of \$763/month, effective May 1 (previously \$915/month).

al benefit, and likewise, the amount should not be so small as if to imply that the Mass itself were somehow an incidental matter. As the balance is delicate, a change is made only after considerable consultation and, as noted above, a review of neighboring dioceses and provinces.

With this background and understanding before us, we, the bishops of Kansas, have concluded that it is appropriate to raise the suggested offering for a Mass stipend. Again, the faithful should never hesitate to approach the pastors of the church for this spiritual assistance, regardless of whether they can offer a stipend or not. The only essential requirement is the good intention of the faithful.

Archbishop Joseph Naumann,
*Archdiocese of Kansas City
in Kansas*

Bishop John Brungardt,
Diocese of Dodge City

Bishop Edward Weisenburger,
Diocese of Salina

Msgr. Robert Hemberger,
*Diocesan Administrator,
Diocese of Wichita*